



THE LAMB



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לא אלהים אלהים אלהים

NO ELOH EXCEPT EL ELOH

the truth[®]

THE HOLY TABERNACLE OF THE MOST HIGH 1992 A.D.
Nubian Bulletin



THE SAVIOR

He appeared, As Sayyid Issa Al Haadi Al Mahdi, calling himself an Ansaar of the East unto the West. Now we know him as Rabboni Y'shua Bar EL Haady. It was in the year 1970 A.D., we heard that he had arrived, but we didn't believe it. For he arrived like a thief in the night. Anything we asked him, he knew the answer and many things we never asked, he knew we would ask and he gave us the answers. He has a dark reddish brown skin colour, with eyes like flames of fire. The hair on his head is like lamb's wool. That was the first thing I noticed. You can't stare in his eyes long before you feel he is looking down inside you. He is warm and happy, yet you see a deep sadness in his eyes.

I once asked what it was and he said with a slight smile, "I have seen worlds come and go. Where I come from beyond the stars, we have seen many things. Now I am sent here to a being who thinks I'm crazy, however, I will do my job." Those close to him can tell you he is not from here. He knows things you can't know from being here. He has seen all the faces of all the people of the Holy Scrolls. He says he speaks to everyone. They are not dead, they are in another world next to this one. This is just a test. He smiles and says, "I know you think I'm nuts, but in time the whole world will know I am here, and who I really am."

Wedding Announcement

On Thanksgiving day, (Feast of Gratitude), As Sild Arshad age twenty five, in the Community for eight years and As Sitt Latiya wallidat Sana' age twenty, in the Community for eleven years will be joined together in Holy Matrimony, in the City of Peace on Mount Zion.

This day was chosen because we are thankful to Yahuwa Elohim for all that He has provided us with. Most people are under the assumption that Thanksgiving is an Emory Holiday, when actually it was first observed by the Native Americans (Indians-Midyanly). On the day of the Feast of Gratitude, we thank Yahuwa Elohim for bringing us the Truth and freeing us from the Devil's spell.

We decorate our homes with the symbols of Huwa , the Shield of Dawlyd, the Menorah and the Holy Crown. Comets are also used as decorations symbolizing the sighting of the Comet Bennett, which occurred in 1970 A.D. or 1 A.T. (After the Truth). This date marked the opening of the Seventh Seal as mentioned in Khazown Yashu'a (Revelation). 22 Chapters of the Holy Scripture of Yashu'a 5:1 (Revealed 96 A.D.), when the Truth was made known to Nubians. During our celebration the children and adults eat sweets, such as: buttered popcorn, caramel corn and candy corn. We thank Yahuwa Elohim with this feast consisting of turkey, sweet corn, cranberry sauce, clder and pies. We also would like to thank all of you for joining in our celebration and helping us to give thanks to Yahuwa Elohim, for without Him nothing would exist. 

What you've been waiting for ~ just to let

you know it can be done, though the Sunni Moslems said it couldn't. Find the answer to Question 223 on page 334 of the book, "360 Question To Ask Orthodox Sunni Muslims," edition #198.

Was it Pharaoh's daughter, according to Shimut 2:5, or was it the Pharaoh's wife according to EL's Qur'aan 28:29?

Find out in our next issue!


The School of Nubia

We'd like to announce the opening of our School of Nubia, located here on Mount Zion on Shahr Dawlyd 7, 22 A.T. (September 14, 1991). The school year will end Shahr Rabboni Y'shua Bar EL Haady 2, 22 A.T. (June 25, 1992). The School of Nubia is a co-educational school offering seven (7) academic and religious subjects: Reading, Science, EL's Suhuf, EL's Torah, EL's Khazown Yashu'a, History, Math and Nubic. The pupils range from age four (4) years and up and their school week is from 8:45 A.M. until 3:00 P.M., Yawm Khawwah (the 2nd day of the week) through Yawm Faatimah (the 6th day of the week).

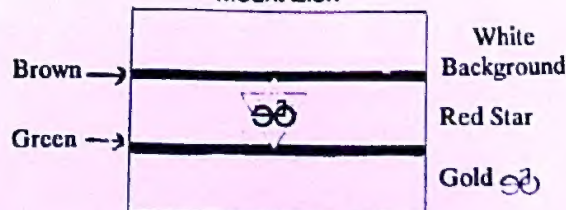
The school Founder and Director is our Spiritual Guide and Teacher, the Lamb Rabboni Y'shua Bar EL Haady. He's personally overseen the construction of the building, as well as formulated, written and established the curriculum used at the School of Nubia. The Lamb also designed the uniforms worn by the pupils.

At the beginning of each school day the children recite the Nubia anthem, which is as follows:

"All my love and devotion unto you, All my words are in honor of you. In the name of Yahuwa Elohim; all His heavenly Hosts (Elohim) all His Prophets (bringer of EL's Scriptures) Apostles (sent to explain): el Mahdi (the Guide): el Mujaddid (the Reformer): and the Messiah (the Anointed One), we are one under the flag."

Our teachers, which are our own children have grown up in the community (and we are proud of them). Recently the School of Nubia proudly informed us, that "Our children's knowledge of the Nubic language has increased greatly in the short time that school has been open." We give thanks to Yahuwa Elohim for our Spiritual Teacher and Guide the Lamb, Rabboni Y'shua Bar EL Haady. Our dream of the School of Nubia has become a reality 

For further information contact:
The Nubia Board of Education
Mount Zion



The Holy Flag



ARAMIC (HEBREW)/ENGLISH GLOSSARY OF NAMES

Female

'Adah
'Athalyah
Abiypal
Abiykhayil
Abiyshag
Abiytal
Akhsah
Aholiybamah
Akhlai
Atarah
Azuwbah
Ba'ara
Bosmath
Bath rabbim
Beerl
Bathsheba
Bathshua
Bilhah
Bithyah
Deborah
Deliyah
Dinah
Elisheba
Eliysheb'a
Hadassah
Hagar
Yehuwdiyth
Khannah
Khawwah
Khuldah
Kozbi
Leah
Makhalath
Makhlah
Mara
Martha
Meshullemeth
Milkah
Miryam
Miykal
Na'arah
Na'mah
No'omiy
'Orpah
Qetuwrah
Rakhah
Rakhel
Rifqah
Ritspah
Ruwth
Salma
Sarah
Shu'a
Tamar
Timna
Tirzah
Tsipporah
Zilpah
Tseruwyah
Washti
Yowkebed

Male

Adbeel
'Amows
'Amram
'Ezra
'Obadyah
Abimelek
Adam
Aharown
Akhdad
Amittay
Asher
Azazi
Binyamiyn
Dan
Danyiel
Dawlyd
Duwmah
'Eber
Edowm
Eliyah
Eliy'ezer
Eliymelek
'Esaw

Adah
Athaliah
Abigail
Abihail
Abishag
Abital
Aksah
Oholibamah
Ahlah
Atarah
Azubah
Baara
Basemath
Bath rabbim
Beerl
Bathsheba
Bathshua
Bilhah
Bithiah
Debra
Delilah
Dina
Elisheba
Elizabeth
Esther
Hagar
Judith
Hannah, Anna
Eve
Huldah
Cozbi
Leah
Mahalath
Mahlah
Mara
Martha
Meshullemeth
Milkah
Miriam, Mary
Michal
Naarah
Naamah
Naomi
Orpah
Keturah
Rahab
Rachel
Rebekah
Rizpah
Ruth
Salma
Sara
Shu'a
Tamar
Timna
Tirzah
Zipporah
Zilpah
Zeruliah
Vashti
Jochebed

Gabriel
Gikhown
Haman
Hebel
Howshe'a
Issachar
Kena'an
Keruw
Khabaqquwq
Khaggay
Kham
Khanowk
Khawiyah
Khyrowm
Kilyown
Kuws
Lappiydowth
Lemek
Leummiym
Laywiy
Lowt
Makhlown
Malakiy
Malkiy-Tsedeq
Massa
Medan
Menashsheh
Mibsam
Midyan
Miyka'el
Miykahuw
Mosheh
Mowab
Nakhowr
Nakhuwm
Naphiysh
Naphtail
Nebayoth
Nehemiah
Nimrod
Noakh
'Orpah
Puwt
Qaydar
Qayin
Qadimah
Qehath
Ra'amsas
Reuwbah
Reuwmah
Salmown
Saraph
Shamuwel
Shaylah
Shelomoh
Shem
Sheith
Shimown
Shimsown
Shuw'a
Terakh
Tayma
Tsephanyahuw
Tubal Qayin
Ya'aqob
Yashu'a
Yehowshu'a
Yehuwdah
Yekhezqel
Yekhezqiyah
Yepheth
Yered
Yesh'ayahuw
Yetuwr
Yishay
Yishbaq
Yishma'el
Yisrael
Yissaskar
Yithrow
Yitskhaq
Yowkhanan
Yonah
Yosshan
Yowb
Yowel
Yowseph
Yowsey
Zekaryah
Zimran

Gabriel
Gihon
Haman
Abel
Hosea
Yissakhar
Canaan
Cherub
Habakkuk
Haggai
Ham
Enoch
Havilah
Hiram
Chilion
Cush
Lapidoth
Lamech
Leummin
Levi
Lot
Mahlon
Malachi
Melchisedek
Massa
Medan
Manassah
Mibsam
Midian
Michael
Micah
Moses
Moab
Nahor
Nahum
Naphish
Naphtail
Nebajoth
Nehemiah
Nimrod
Noah
'Orpah
Phut
Kedar
Cain
Kedemah
Kohath
Rameses
Reuben
Reumah
Salmon
Seraph
Samuel
Shelah
Solomon
Shem
Seth
Simon, Simeon
Samson
Shuah
Terah
Tema
Zephaniah
Tubal Cain
James/Jacob
Jesus
Joshua
Judah, Jude, Judas
Ezekiel
Hezekiah
Japheth
Jared
Isalah
Jetur
Jesse
Ishbak
Ishmael
Israel
Issachar
Jethro
Isaac
John
Jonah
Jokshan
Job
Joel
Joseph
Joses
Zechariah
Zimran

Tribes

'Anaqiy
Babily
Danyil
Edowmly
Emoriy
Kena'anly
Khittiy
Kuwsy
Laywiy
Midyanly
Mitsriy
Mowabiy
Qayiniy
Yebuwsy
Yehuwdiy
Yishma'eliy
Yisrealiy

Anakite
Babylonian
Danite
Edomite
Amorite
Canaanite
Hittite
Ethiopian
Levite
Midianite
Mizramite
Moabite
Cainites
Jebusite
Judahite
Ishmaelite
Israelite

Places

Babel
Baka
Beyth Lekhem
Gikhown
Kuws
Khiddedel
Mitsrayim
Yeruwshalem
Yisrael

Babylon
Mecca
Bethlehem-Judah
Gihon-River & Valley
Ethiopia
Hiddedel
Egypt
Jerusalem
Israel

Names of Yahuwa Elohim

Adonai
EL Bara
EL Elyon
EL Elohim
EL Khalaq
Elohim
EL Rab
EL Shaadee
Yahuwa Elohim

Master
The Maker
The Most High
The Source
The Creator
Heavenly
Host
The Sustainer
The Almighty
He Who Is The Source

Books of EL's Scriptures

'Amos
Barashit
Bimidbar
Danyiel
Dibaram
'Ezra
Hadassah
Howshe'a
I & II Dibre
Hayyamim
Iyowb
Khabaqquwq
Khaggay
Khazown Yashu'a
Malakiy
I & II Melakhim
Mishle
Miykayah
Nakhuwm
Nekhemyah
'Obadyah
Ochelet
Ruwth
I & II Shamuwel
Shimut
Shir Hashirim
Shofetim
Tehillim
Tsephanyahuw
Wayikra
Yehowshu'a
Yekhezqel
Yesh'a'yahuw
Yirmeyahuw
Yonah
Yowel
Yowkhanan
Yowsey
Zekaryahuw

Amos
Genesis
Numbers
Daniel
Deuteronomy
Ezra
Esther
Hosea
Chronicles
Job
Habakkuk
Haggai
Revelation
Malachi
Kings
Proverbs
Micah
Nahum
Nehemiah
Obadiah
Ecclesiastes
Ruth
Samuel
Exodus
Songs of Songs
Judges
Psalms
Zephaniah
Leviticus
Joshua
Ezekiel
Isalah
Jeremiah
Jonah
Joel
John
Barnabas
Zechariah





This chart is for all the Sabbath readings for a year. *Each year two Sabbaths have to have a specific subject with passages from EL's Torah and EL's Haftorah, also known as the Book of the Prophets. There are 50 readings with the added 2 readings to complete the 52 weeks in the year.

1992

	<u>EL's Torah Reading</u>	<u>EL's Haftorah Reading</u>
BARASHIT (GENESIS)		
Adamsmonth	Jan. 4 1:1-6:8 ¹	Yesh'ayahuw 42:5-43:11
Adamsmonth	Jan. 11 6:9-11:32	Yesh'ayahuw 54:1-55:5
Adamsmonth	Jan. 18 12:1-17:27	Yesh'ayahuw 40:27-41:16
Sethsmonth	Jan. 25 18:1-22:24	Z Melakhim 4:1-37
Sethsmonth	Feb. 1 23:1-25:18	1 Melakhim 1:1-31
Al Mahdismonth	Feb. 8 25:19-28:9	Malakiy 1:1-2:7
Al Mahdismonth	Feb. 15 28:10-32:3	Howshe'a 12:13-14:10
Al Mahdismonth	Feb. 22 32:4-36:43	Howshe'a 11:7-12:12
Noahsmonth	Feb. 29 37:1-40:23	'Amows 2:6-3:8
Noahsmonth	Mar. 7 41:1-44:17	1 Melakhim 3:15-4:1
Noahsmonth	Mar. 14 44:18-47:17	Yekhezqel 37:15:28
Abrahamsmonth	Mar. 21 47:28-50:26	1 Melakhim 2:1-12
SHIMUT (EXODUS)		
Abrahamsmonth	Mar. 28 1:1-6:1	Yesh'ayahuw 27:6-28:13;29:22,23
Abrahamsmonth	Apr. 4 6:2-9:35	Yekhezqel 28:25 29:21
Barnabasmonth	Apr. 11 10:1-13:16	Yirmeyahuw 46: 13-18
Barnabasmonth	Apr. 18 13:17-17:16	Shofetim 4:4 -5:31
Barnabasmonth	Apr. 25 18:1-20:23	Yesh'ayahuw 6:1-7:6; 9:5-9
Ishmaelsmonth	May 2 21:1-24:18	Yirmeyahuw 34:8 3:25,26
Ishmaelsmonth	May 9 25:1-27:19	1 Melakhim 5:26-6:13
Ishmaelsmonth	May 16 27:20-30:10	Yekhezqel 43:10-27
Josephsmonth	May 23 30:11-34:35	1 Melakhim 18:1-39
Josephsmonth	May 30 35:1-38:20	Z Melakhim 12:5-16
Isaacsmonth	Jun. 6 8:21-40:38	1 Melakhim 7:40-50


Introducing **البناة** **Al Banaat**

Al Banaat is a group of young females who were all born and raised in the Tabernacle of the Most High. Having been inspired by the group Thought Nubian, they came together and formed the group Al Banaat.

All of the members of the group are residents of the City of Peace up in the mountains, where the birth of their own kind of music is becoming a part of everyday life.

"We make music depending on what we went through or how we feel," says one member of the group. "For instance our song 'Coming Home,' expresses the happiness we have that we have finally come home to where we live now on Mount Zion. Since the release of their debut record on Mahdi Records three new members have joined this energetic group. The members now are: Abigail daughter of Tzipporah, 'Adah daughter of Shalra, Abital daughter of Shelomah, Hagar daughter of Miryam, Shu'a daughter of Amaal, Muna daughter of Sauda, Waglyda daughter of Adiyia, Rakhil daughter of Salima, Bilha daughter of Bilha, Sakina daughter of Faraasa, Shimrith daughter of Hannah, Salha daughter of Khelah.

"Our dances consist of a mixture of folk, contemporary and belly dance," explains another member of the group. "Our music makes us very proud of ourselves and it gives us a good feeling to know we have our own music and our own culture for our own Nation."

We hope Al Banaat will inspire other Nubians to come together and form groups that make this type of music. 



Al Banaat makes music to sing, dance, or to just sit back, relax and enjoy. We hope you like our new group. They're in the studio now, recording their tape with Cultural lyrics and Soulfui sounds. So watch out for their angelic sound on the Al Banaat label!!!

Scrolls (Pamphlets) of Peace Yesh'ayahuw 52:7

"How beautiful upon the mountains are the feet of him that brings good tidings, that publishes peace; that brings good tidings of good, that publishes salvation; that says to Zion, your Elohim reigns!"

Over the years, we have been pulled away from our responsibilities as proclaimed by the 66 Chapters of EL's Holy Scriptures of the Prophet Yesh'ayahuw son of 'Amows (52:7). By selling trinkets, we became known as trinket sellers rather than propagators. In the beginning, whenever our brothers in white propagated the doctrine and sold trinkets, they were only selling trinkets that we manufactured. However, some lying, shifty niggers, while in the Holy Tabernacle, started manufacturing their own trinkets using our designs. After profitting, they left and now you see them on the streets selling them in the name of the Holy Tabernacle, and putting the money in their own pockets. You see them on the streets today. They don't live with us; they just use our name and dress, so beware of them!

All of this caused us to lose our Covenant. And that is why, in this day and time, we are in the condition we are in now as a Nation spiritually (which is no further than we were 20 years ago).

Our concentration now is to propagate the Scrolls of Peace - The Truth. Doctrine is Number 1, trinkets come third. Right now we are in the process of re-organizing ourselves as a family.

The following is a list of Scrolls of Peace available right now at your local Tents of Abraham:

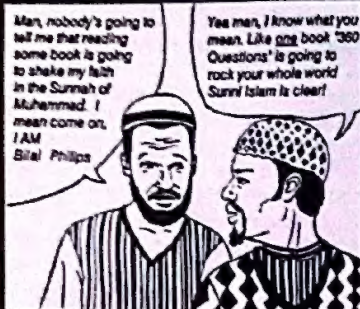
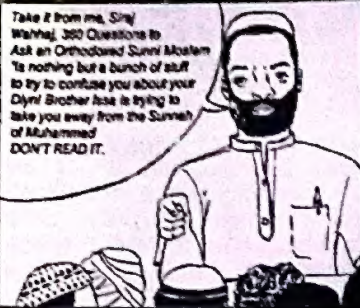
Edition #	Title
20	The Paleman
27	The Fast of Ramadaan
87	Final Messenger - Christ the Final Word
105	Fallacy of Easter
133	Purity and Neatness
133	Maintenance of Health
155	EL's Qur'aan in Parts: 1, 2, 3 & 30
171	The Resurrection
174	Valentines Day
181	The Wisemen
195	The Book of the Five Percenters
198	360 Questions To Ask Orthodox Sunni Muslim
216	The Book of Revelation: Chapters 1, 8/9, 11, 13, 18, 21/22
245	Nubio: 1992 A.D. Calendar and Sayings Book

Coming Soon III

Scroll 1	Are There Black Devils?
Scroll 2	Comprehensive Qur'aan Chapter One
Scroll 3	The Mezuzah
Scroll 4	The Holy Sabbath
Scroll 5	The Bar Mitzwah (Son of the Commandments)
Scroll 6	The Circumcision
Scroll 7	Nubio: The Language of the Nubians
Scroll 8	What is Kosher? (Gasez)
Scroll 9	The Ceremonies of Childbirth
Scroll 10	Rosh Ha Shana
Scroll 11	Yom Kippur
Scroll 12	The Real Tiffiah (Prayer)
Scroll 13	The Mother of all Languages
Scroll 14	Thus Says The Lamb Parchment 1



Muhammadism



el SALAAT - THE WORSHIP

The Orthodox Sunni Moslems have written many books on the performance of worship. These methods have been followed for years without question. Now it's time to question the authenticity of each and every ritual from the calling of the adhan to ablution to each and every position including the times of worship. We have done this and now it is our duty to tell you how the Orthodox Sunni Moslems worship is not the way Akhmad (Mohammed) and the people of his time prayed.

When the "360 Questions to Ask Orthodox Sunni Moslems," edition #198, was published, it included questions to ask the Orthodox Sunni Moslems concerning various aspects of their salaah, that was just to bring you to the awareness of what we are about to tell you now. 90% of their rituals for worship is hadith which are a bunch of man-made confusion of which Akhmad (Mohammed) never did and knew nothing about. The Orthodox Sunni Moslems have even managed to change salaah from the worship of Yahuwa Elo to the worship of Akhmad (Mohammed) son of Abdullat and Amina; turning you from Muslim into mushrikin (مشرکین) idol worshippers. They are violating a commandment of Yahuwa ELOH when they mention Akhmad (Mohammed) in worship. EL's Qur'aan 45:14 tells us that Yahuwa Elo says to worship none but Him. Instead they have begun worship of Akhmad (Mohammed) the same way the Christians worship Rabboni Yashu'a son of Gabriel, the same way Yebuwsiy (Jebusites) worshipped Mosheh (Moses), son of 'Amram and Yowkebed, the same way the Hindus worship Krishna and the same way the Chinese worship Buddha.

They have exalted Akhmad's (Mohammed) name along side of Yahuwa Elo. For this reason we have taken the name Akhmad (Mohammed) out of our prayer. We do not want to be associated with what they associated with Yahuwa Elo. We are also taking the name Akhmad (Mohammed) out of our call to pray because for decades the Orthodox Sunni Moslem world has been beginning prayer with this very declaration, which is an open form of shirk (polytheism). Let me stop and say that this will not affect your pagan Adhan, because first of all, we do not call our 'call to pray', the Adhan. EL's Qur'aan 62:9 says Nudiya el Salaat (نودي الصلوة). The word nudiya means: "he called or summoned;" which is a derivative from the word naadi (نادى). The Aramic (Hebrew) word for call is 'Uwd (עוד); "to call, call to witness, to inform." You won't find the word Adhan used in EL's Qur'aan anywhere. So why doesn't the Moslem world use the words Yahuwa Elo used in EL's Qur'aan, because they again, choose to follow their own hadith. This is just one aspect of worship that the Orthodox Sunni Moslems have tampered with. But you have to decide whether or not you want to follow what Yahuwa Elo commanded or what man ordered. (A)





'Imaamah or Kuffa Nublan Male Head Covering

The head covering of the male is only that which covers the molar glands, (the crown or top of your head). The head covering is not suppose to come down to the middle of your forehead (see no. 2). The ancient Hebrews wore a "Kuffir," later called "Kuffa" which means "to cover." The ancient Hebrews also believed in a connection to the oversoul which connects to the crown (crown chakra) where the central nerves connect. This is the same part of the head that is soft on a baby's head (soft spot) to which the spiritual umbilical cord is attached.

Later the Kuffa was turned into the Kuwfiy which covers the top (molar gland) of the head. It has a dome-like point at the top and was worn by the Rabbis or Priests (see no. 1).

The word "Kaffa" started in ancient Aramic (Hebrew) then it, changed to "Kaper" with modern Hebrew. Now the Yiddish word "Yarmulke" is used.

The Taaqiyya was grafted from the Kuwfiy and made larger. Akhmad (Mohammed) son of Abdullat and Amina noted the Kuwfiy being used in rituals of EL's Torah which were practiced during the time of the Prophet Abraham son of Terakh and Nuwna, and was simply copied with a variation of size. Putting on the Yarmulke was part of the ritual for breaking bread for the Passover along with other certain garments used for special religious occasions.

The men of the Holy Tabernacle no longer wear the pill box Tajs or the crocheted Taaqiyyas which covers the head to the middle of the forehead. The Kuwfiy (Kupa), and the 'Imaamah were originally used as head covers and changed after the coming of Akhmad (Mohammed) son of Abdullat and Amina (EL's Torah, Barashit 28:4). If you read the quote in EL's Torah, Shimut 28:4 in the original Syriac (Arabic) language you will see the word (عمامة) which is 'Imaama. This head covering is still worn today by the Sudanese, Elders and Priests. We now have four standard head coverings: 1) the Kuwfiy and the 'Imaamah, 2) the Taji which can be black or white. 3) the standard 'Immah. The Kuwfiy can be worn without the 'Immah, and can be any color and match whatever colored clothing is worn. If it is worn with the 'Imamah, it is worn by Priests only.



TAJJ
Dome-shaped black or white for daily wear.

1



'IMAAMAH:
Head wrap worn over the Taji for religious days.



2



KUWFIY
covers molar gland;
colors match clothing
for daily wear.

3



'IMMAH:
Shimut 28:4 rituals; priests
and elders.

Clothing of the New Covenant

The clothing of the "New Covenant" came into existence because we, Bani Abraham almost forfeited our Covenant with Yahuwa Elohim just as the children of Israel did before us. By not listening and following the laws of Yahuwa Elohim (EL's Torah, Bimidbar 14:13). Our dress is now the following: the male suit has a Qamis of any color with splits on the side and one inch white twisted strings with tassels (fringes, EL's Torah, Bimidbar 15:38-40) on all four corners (EL's Torah, Dibarim 22:12); it falls below the knees. There is also a waist band that opens from right to left. The Bantaloon are your basic straight legged pants. A Kuwfiy is worn on the crown of the head. The female dress called Badlah Nubi is any color and consists of a head shawl called a Hijaab. She may also mix and match the colors of the new dress. A Qamiys (tunic) comes below the knees with sleeves down to the wrist, and lastly Bantaloon which are loosely fitting or baggy. For women a nosering is worn on the right side of the nose (EL's Torah, Barashit 24:47). Both men and women wear a six pointed star (shield of Abraham son of Terakh) and Huwa ring. To be worn only on the ring finger of either hand.



The Leader of Prayer

What Is An Imaam?

The word Imaam comes from the Syriac (Arabic) word Amma (إمام): to lead the way, lead by one's example, or to lead someone in prayer.

114 Books of EL's Qur'aan (The Koran) of the Prophet Akhmad (Mohammed) son of Abdullat 87:124 (Revealed 624-626 A.D.)

"And when his (Abraham's) Sustainer (Yahuwa Eloah) tested Abraham with words (10 pages of Suhuf) so he fulfilled them, He (Yahuwa Eloah) said: 'Surely I will make you (Abraham) a leader (Imaam) for the people.: So Abraham said: 'And what of my offspring? (Yishma'elly, Yisreally, Midyanly)' and He (Yahuwa Eloah) said: 'My covenant will not reach the ones who prefer spiritual darkness. (124)'"

There are many titles given to man according to their accomplishments:

- If a man becomes a master and a guardian of the doctrine, he may be called a Rabbi or Rabboni from the Nubic word Rabba (ربا): to be a master, be a lord, to have command or authority over. It is from this word that we get the word Rab meaning Sustainer.

- If a man is an honorable person and is respected for his integrity, he can be referred to as the Most Honorable.

- If he is an English speaking person who preaches, he can be called a Preacher.

- If he teaches, he can be called a Teacher or a Mu'allim (معلم), from the word "Alima: to know."

When we are referring to the word Imaam, we must not get caught up with the Orthodox Sunni Moslems' interpretation of it. They describe an Imaam as someone in charge of a Masjid or Community. According to them anyone can hold this position (we use to make the same mistake). In actuality an Imaam is anyone who is leading prayer. For the moment that he is in front of the congregation he is considered an Imaam. An Imaam is in charge of religious affairs of prayer only. You need more than one person to be in charge of a Masjid. We of the Nubian Nation call our House of Worship, Manzil EL Rab منزل الرب, the House of the Sustainer, not Masjid. A Board must then be put together to take care of other affairs. Someone who is learnt in education should be in charge of the Education. Someone who is learnt in accounting should be the Treasurer. Someone who is learnt in secretarial skills should be the Secretary.

Many of your so-called Imaams of the Orthodox Sunni Moslems steal your contributions and only give their Masjid a small part of it. If all the Zakaat was collected and applied rightly they would have prospered. Instead, they have these storefront Masjids paying the typical Orthodox Sunni Imam who is only thinking of himself.

The Leader of Prayer

They are so busy trying to be accepted by the Saudis, they can't take the time to establish a real Islamic school for their children or a Masjid for their congregation.

Most of the so-called Orthodox Sunni Moslem Imams don't speak Syriac (Arabic) and are not qualified to lead salaah (worship). An Imaam is related to the word Amaama امامة, meaning "front of." The requirements of an Imaam are:

1. He must be learnt in the Syriac (Arabic) language.
2. He must be learnt in all aspects of worship.
3. He must be learnt in religious history.

The duties of an Imaam is to lead worship, to lead religious affairs and he may deliver a sermon, yet the Khaatib is the person who usually delivers the sermon. This is his office.

Note: A woman can lead salaah to an all female congregation, or boys or girls under 13 years of age, yet she cannot lead salaah for an all male congregation nor should a male lead an all female congregation.

What will happen in the year 2000 A.D.?

Ansaars of the West profess that they are the Ansaars in the quote (EL's Qur'aan 114:1, 21) "Ethaa Jaa'a Nasrullahi Wa el Fathah," that talks about the help we referring to us raising the 144,000. The children were suppose to be like little Miryam's (the mother of Rabboni Yashu'a son of Gabriyel), whose bodies and souls were to be prepared to give birth to the 144,000 pure souls in order to save us. Unfortunately, the Devil was after the children who were left unprotected, while we protected ourselves with talismans, etc. The children willingly gave themselves over to the Devil which is why they are walking the streets or they are in the Holy Tabernacle with hearts of the Devil. Don't trust the children saying they are my sons or either showing you pictures of us together, they are evil.

Brothers and sisters committed evil acts as the children of Yisrael (Yehowshu'a 1:4) Performing all kinds of devilishment in the righteous garb (2 Melakhim 17:34) which is why we no longer wear it. The covenant has passed from us. Proof is all around before our eyes. Babies were born with out diseases or malfunctions, now babies are born with illnesses or slightly crippled; living in conditions sometimes without heat, no one ever caught pneumonia; the government never bothered us, now brothers are thrown in jail, and building violations have been cited, along with other investigation attempts by the government without any specific reason. There have been so many blessings and protections from Yahuwa Eloah, we just didn't appreciate it since it wasn't on an individual note. It was family oriented.

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Children's Day (Yawm el Awlaad)

**SHAHRU YASHU'A 13, 22 A.T.
(DECEMBER 25, 1991 A.D.)**

This is a day for family gathering, gift giving, and festivities. The eve before is called Laylat el Hadaayaa, "Shadow Hour of Gifts." On this night the children look out their windows in site of twinkling stars, which are the Angelic Beings (Elohim) waiting for the children to fall asleep so they can bring them gifts. This is symbolic of the stars which shone brightly in the night sky and led the Wisemen to the newborn baby Yashu'a of 2000 years ago (Matthew 2:10). All of the Angelic Beings (Elohim) meet together at one single point of the heavens, creating what looked like a bright star, signaling the birth of Yashu'a of 2000 years ago (adopted son of Yowseph) and Miryam. If children listen closely they can hear the Angelic Beings (Elohim) singing in the heavens (Iyowb 38:2). As children are asleep the parents play special songs which are to be the voices of the Angelic Beings (Elohim).

On this eve, the heavens open up and el Ruwh (the Soul, Angelic Being [Elohim] Miykael) and the Saraphiym descend with gifts wrapped in any color packaging other than red and place them under the tree. Yahuwa Elohim and the Saraphiym also descended to Earth on Laylat el Qadri, "Shadow Hour of Power" to show Akhmad (Mohammed) EL's Qur'aan in its entirety (EL's Qur'aan, Chapter 96). The reason they descend on the eve to deliver the gifts is so that the Evil One will not see which houses they are bringing the gifts to. For indeed all the Holy Scriptures are all gifts from Yahuwa Elohim.

The houses that are visited by the Angelic Beings (Elohim), are only those which have evergreen 6-pointed star wreaths on the outside door of the house and colored lights around the windows.

Flowers, which are symbolic of all the flowers in the Garden of Eden, may be sent to loved ones.

Greeting cards are sent to everyone wishing them a joyous celebration, which is symbolic of man's remembrance of the commandments which Yahuwa Elohim commanded man to follow.

wrapped in red paper; which children are not to touch. This is symbolic of the forbidden apple in the garden.

The Children's Day tree is an artificial pine tree, decorated with colored lights and one apple (or red ball) at the top center. This is symbolic of the forbidden fruit in the center of the Garden. Each color has its own symbolism: green lights are symbolic of the Saraphiym, blue lights are symbolic of the Prophet Adam's seed, yellow lights are symbolic of the sun - the source of life, and red lights are symbolic of the Keruwbliym.

The tree itself is symbolic of the Tree of Good and Evil that was in the Garden eastward of Eden (EL's Torah, Barashit 2:9).

Gold colored balls are also hung on the tree. This is symbolic of the gift brought to the Prophet Yashu'a (of 2000 years ago) by Balthasar (Matthew 2:11). Gold is a gift given to kings and a promised reward to those who shall abide in paradise (EL's Qur'aan 114 Books of Ahkmad [Mohammed] 69:31). It also symbolizes knowledge.

Myrrh oil is put over the third eye (the spot that is right between your eyes) of anyone who enters your home. This is symbolic of the myrrh brought by Melchior which is an "essential oil" whose mystical meaning is "by myrrh, cuts and wounds are cured and likewise by him (Yashu'a of 2000 years ago) Yahuwa Elohim will heal every diseased and sick person." It is symbolic of understanding.

Frankincense is burned also, this being symbolic of the frankincense brought by Gaspar to Yashu'a of 2000 years ago. It is known as the "gift of the deities." The smoke of frankincense enters the Heavens and is symbolic of wisdom. A seven candlestick menorah which represents the Opening of the Seventh Seal is placed in the window of your home. You can use a 9 candle stick menorah, but only put 7 candles in it.

(con't on next page)

Everyone exchanges gifts with their family and friends. These presents are wrapped in any colored paper and placed under a decorated tree, along with some boxes



continued from page 8

This is symbolic of the year of the Opening of the 7th Seal, when the Truth was revealed to us by our Reformer, Rabboni: Y'shua Bar EL Haady throughout the world and the blinding spell that Satan cast upon man began to lift (Khazown Yashu'a 8:1). During this day, stories and plays of Angelic Beings (Elohim) are re-enacted by members of the Holy Tabernacle. The evening finishes with a big turkey dinner, including a wide variety of baked fruit pies for example: peach, cherry and blueberry with the exception of apple pie. This is symbolic of when Yahuwa Elohim commanded man to eat of all the fruits of the Garden except for the fruit of the Tree of Knowledge of Good and Evil (EL's Torah, Barashit 2:16-17). This is our way of reforming one of the greatly celebrated evil holidays called Christmas, which many people believe in. This spell shall be lifted from the Nubian people. No longer will evil triumph because we know the truth, and we will make others aware of this truth also. This is prophesied in EL's Qur'aan 92:104.

"May this Children's Day bring people together, and leave us with the most fun, and warm cherished memories to last us a lifetime! We thank the Lamb for this great day and we will do our best to make it work."

READ!

The Book of Light gives you an inside look at my father, the "Lamb of Yahuwa Elohim." How he feels, and what he thinks. Read it as much as you can. It will help you to the Light of Yahuwa Elohim.

By Dawiyd Ben Y'shua

HOW ABOUT THE:

HISTORY of the BLACK INDIANS

Pale historians say America was discovered by Columbus (who was gay). His discovery of America is not true because how can you say you discovered a place if it's already inhabited by people? This fallacy has been going on for 500 years since 1492 A.D. Now it's the time to find out the Truth in 1992 A.D. When you read the "History of the Black Indians" Scroll #19 by the Lamb of Yahuwa Elohim, you'll learn the real history of the Native American (Indian). Discover who really discovered the New World, called the Land of the Frogs, and how the Native American (Indian) are descendants of the Ancient Hebrews (Midyanites) as mentioned in Barashit 25:4-6, one of the Prophet Abraham's sons, from his third wife Qeturah. Reading this book you'll see how the East Indians (Eskimos) migrated across the Bering Strait (land bridge) through Baffin to different parts of the north coming down from Canada. How they mixed in with the Nubians (dark skinned people), who were already here when America parted from Africa. Then 200 Mandingo of Mali under Mansa Musa came by ships to look for their Midyanite brothers. Also see many pictures of how the Native Americans (Indians) and Nubians (dark skinned people) are one and the same family of the tribe of the Prophet Abraham's covenant. Not only by their features, but also in their various types of homes (dwellings) and cultures. You'll read about Ben York, an ancestor of the Lamb of Yahuwa Elohim. He was a Nubian slave who mixed with the Seminole Indians and was a guide for the Lewis and Clark expedition in 1804 A.D.

Also read about the different Indian societies; the famous Indian chiefs (Washakie, Chief Joseph); the famous Indian warriors (Geronimo, Red Horse); the Nubian (dark skinned people) lawmen (Bass Reeves) and the Nubian (dark skinned people) outlaws (Cherokee Bill, Rufus Buck Gang). You'll learn about their way of life and customs. You'll learn of the 12 Shushuni Nubian tribes (Seminole, Choctaw, Shinnecock, Cherokee, Blackfoot, Arikara, Sioux, Kiowa, Comanche, Mohawk, Cheyenne and Mandan) that still exist today! And that most of your states, cities, and towns are named after Indian tribes. Reading the "History of the Black Indians" will give you pride in another part of your rich heritage and culture.

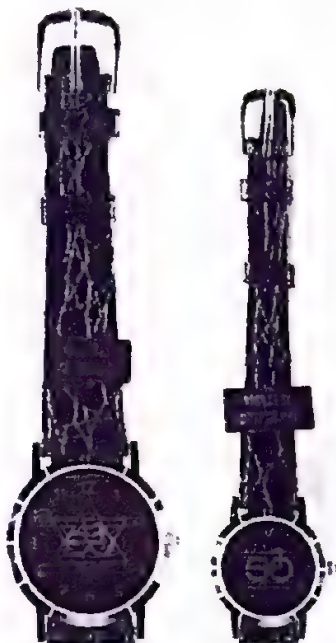


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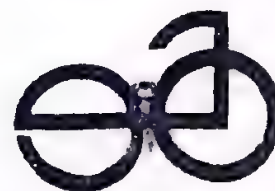


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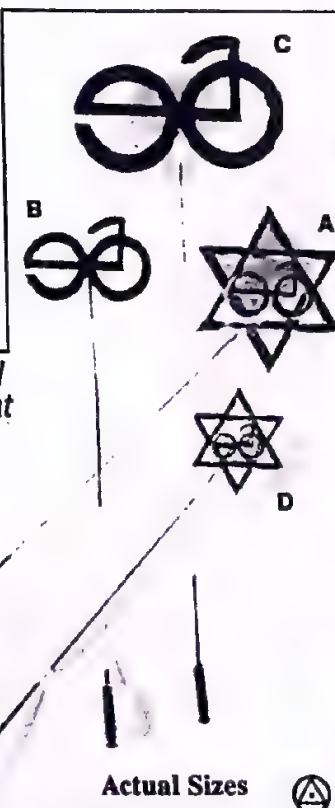
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A black and white illustration of a large, dark-skinned figure with a beard and a white robe, holding a large, ornate candelabrum. The figure is standing on a dark, rocky surface, and a crowd of people is visible in the background, looking up at the figure. The sky is bright and cloudy.

12

Who Is Elijah (Eli-yah)?

When we lifted up our eyes and looked, we were amazed that one just like the Son of Man appeared to us from out of the heavens with 7 stars and 7 golden candlesticks, [Khazown Yashu'a 1:20 (Revelation)]...

22 CHAPTERS OF EL'S HOLY SCRIPTURE
OF MESSIAH YASHU'A (JESUS),
KHAZOWN YASHU'A (REVELATION) 1:20
(REVEALED 98 A.D.)

'AS FOR THE SECRET OF THE SEVEN
STARS WHICH I SAW IN MY RIGHT HAND
AND THE SEVEN GOLDEN
CANDLESTICKS: THE SEVEN STARS ARE
THE ELOHIM REPRESENTING THE SEVEN
CONGREGATIONS; AND THE SEVEN
CANDLESTICKS ARE THE SEVEN
CONGREGATIONS.'

...with hair like precious lamb's wool, and feet like burnt brass [Daniyel 10:16]. How beautiful upon the mountain of Zion was this vision of Y'shua Bar EL Haady the true Lamb, the Reformer. He was clothed in the finest of linen and his loins were girdled with fine gold, and the light that emanated from around his head shone so bright that it dazzled our vision. His face had the appearance of lightning, and when we looked into his eyes they were like illuminated lamps of fire that burned brightly and our hearts were filled with so much love and joy that we reached out to touch him. For he came down from above to teach us and raise us, the dead (the true Messiah's followers), in the Messiah [Thessalonians 4:16] and bring us good tidings from Yahuwa Elohim. He is the publisher of our salvation through his pamphlets of peace that saith from his lips that the Elohim reigns. His time has come for him to stand up! That great prince who stands for the children of our people in this great time of trouble [Daniyel 12:1].

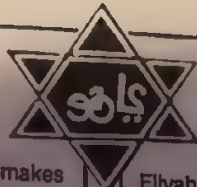
Now as we walk through the valley of the shadows of death, we fear no evil, for he is amongst us to take us by the hand and lead us into the promise land, the new holy city. He speaks to us of a crystal city, a mothership with the Elohim (Angelic Beings) on it, just waiting to take us home to EL Elohim. For he says he walked and talked with Abraham and he walked and talked with Khanowk (Enoch). He is called Malkiy-Tsedek (Melchisedek) by many or just the Arch Elohim (Angelic Being) by others. He says he enters the names in the Lamb's Scroll of Life and has the sickle to reap the pure ones. As he talks to you, you hear in his voice that this is no lie.



You feel the comfort of being with him, that he really knows the way out of this hell for all who will listen to him. He says he will make them of the Elohim (Angelic Beings), the children of the Most High: EL Elyon אל עליון as he calls Him or the Almighty אל שרי EL Shaa-dee as he refers to EL as. The time is at hand, he says, many false teachers and fake leaders are here and have past on. But none of them are really him. He looked down for many years at the many liars who came in his name to wax the hearts of his true followers cold, but now the time has come for his coming forth and the whole world will know he is here. No rock will be left unturned. He came giving us what we wanted, el Islaam, so that we could learn to want what he really has to give. Right knowledge, wisdom and overstanding.

Don't turn away from him, he says test him and you will see who he really is. Ask and it shall be given to you, seek and you shall find, knock and the door will be opened unto you. These three statements spell out the word ASK, just put together the first letter of each word, Ask, Seek, Knock. Merely ask that's all, for he is your savior!!!! It is him who speaks to us with a voice that roars as the sounds of many waters saying: these things I say unto you who are faithful and true, I am EL AMEN; and Yahuwa EL Elohim of all the holy prophets has sent me to give good tidings and to show you things which must shortly come to pass and prepare a way straight for Him, for He has declared in his very own scroll the Scroll of Malakiy [Malachi] the burden of the word. For behold I have been sent to prophesy before the coming of the great and dreadful day of Yahuwa. I am called Eli-Jah or Elohim Yahuwa. Eli-yah is the reverse of Yahuwa Elohim, EL Elohim. The Elohim Yahuwa is the manifestation of the form of perfection.

The savior who was a part of the Elohim (Angelic Beings) in the period of the Bara (re-construction) Barashit [Genesis] 1:1 'IN THE PERIOD OF THE BARA (RE-CONSTRUCTING), THE ELOHIM (ANGELIC BEINGS) BARA (RE-CONSTRUCTED) THE SHAW-MOH-YIM (SKIES) AND THE EH'RETE (PLANET EARTH).' (When I investigated the definition of BARA (בָּרָא) which is Aramic (Hebrew), I found it to mean re-construction or re-modeling of something that already existed. To bring into being, to re-produce, put into form and to renew. I found the same word BARA (בָּרָא) in the Syriac (Arabic) language which means, to form or fashion by cutting, and shaping it. In fact, it is used as EL Bariy'u (the Maker), one of the 99 names of EL. It is clear to see from these definitions that the re-creation mentioned in Barashit (Genesis) is not the beginning of all creation [khalaq חָלַק in Aramic (Hebrew) and khalaq خَلَق in Syriac (Arabic)] itself, but a re-construction period. The word angel (greek: angelos) merely means a messenger. These are physical beings, or incarnated beings.)



As his Elohim (Angelic Being) Miyka'el, who makes the declaration, "who will dare claim to be like EL Eloh," is the sign of the coming of the end, and the arrival of the Messiah Yashu'a Bar Dawlyd, (Jesus son of David) for this is the great day. He, as Elohim Yahuwa called Eliyah (Elijah), the Elohim (Angelic Being) of prophecy, is now with us.

"Was not Mohammed the last prophet? Yes, he was a Nabi, not a Nabuwa. Meaning he was the last being to receive a Holy Scripture, but not the last to prophesy."

"Was not the Messenger Elijah Muhammad the last messenger? Read my book, my Scroll of Malakly (Malachi), first there was Eliyah (Elijah), and then Yahuwa."

"Was not W.D. Ford here before Elijah Muhammad? And didn't he meet him after he had already been here?"

"Is it not said that John the Baptist was Eliyah? Yes, what is said exactly, is in the hadith of Matthew (in part) chapter 11:11-15], "IF YOU ARE WILLING TO RECEIVE IT, THIS IS ELIJAH THAT IS TO COME..." Yet the people of that time did not receive it, and the sacraments and laws were not re-established, thus he was not the final Eliyah (Elijah). He was just a Messiah-type like Yashu'a Bar Yowseph (Jesus son of Joseph) of 2,000 years ago. He was not the Messiah who is referred to as Yashu'a Bar Dawlyd (Jesus son of David) of the covenant, who will re-establish the laws and the commandments after the Great One has brought you back into the right knowledge.

"So, are you Eliyah (Elijah)," we asked? His answer, with a smile on his face was, "no one is Eliyah, but Eliyah the Tishbite." For in his name, meaning "to sojourn" is the secret. Tishbite, one whose soul is not settled, who journeys from body to body, who shall herald in the final end. And in his name, Eliyah, is found the secret, Elohim Yahuwa. It is also interpreted as ELI - My EL, YAH - is Yahuwa.

Now this is Eliyah (Elijah) - Elohim Yahuwa, the incarnation of divine, the Angelic Being personifying like the son of man, not the son of man, but like the son of man, to bring in Yahuwa again. Only this time it's Elohim Yahuwa the Angelic being, the pluralization before the single, and then he will herald in the single, which is THE END. He is the incarnation of perfection, the avatar of the end who shall turn the hearts of their fathers to their sons, and the heart of sons to their fathers. He will rekindle the eternal fire and bring us back into the orderly family of the Elohim (Angelic Beings).

Eliyah (Elijah) was like a thorn in a lions paw. When ever the Children of Yisrael (Israel) would stray from the face of Yahuwa Eloh, Eliyah would appear out of nowhere to do the will and give warning of the judgement of Yahuwa Eloh. After his work was finished he would disappear in the wilderness only to appear again to do the bidding of EL Eloh. Although Eliyah appeared in the form of an earth born being, he was an Elohim (Angelic Being) Incarnate. His needs were always provided for due to his undying devotion to EL Eloh. He is a son of EL just as Messiah Yashu'a (Jesus) and Yowkhanan (John) the Immerser (John the Baptist), who's body was inhabited by the soul of Eliyah although he was not aware of it.

To be the Eliyah (Elijah) is one thing. To be an Eliyah is another. All Angelic Beings are Eliyahs; and all Eliyahs have the power to put Baal, 'the lord' under their feet, and to conquer over idolatry, and devil worship, and false prophets and false teachings. This is what makes an Eliyah. This Eliyah type is here, Incarnated in the flesh just like the Son of Man. Not the Son of Man, but just like the Son of Man. The prince that will stand up for the people and bring us into the fold. This is that great and dreadful day before Yahuwa comes. Barashit (Genesis) 1 tells you about Elohim (Angelic Beings) alone [Barashit (Genesis) 1:6 **"AND ELOHIM SAID, EXIST RAW-KEE-AH (EXPANSE) IN THE TAW-WEK (MIDDLE) OF THE WATERS, AND EXIST A SEPARATION BETWEEN THE MISTY WATERS FOR THE WATERS."** (The Earth's atmosphere or air which is a moisture of gases, oxygen and nitrogen, air is mist. It was separated from the waters upon the planet earth. The purpose of the Expanse was to part the waters which were above and below it. This means that it separated the waters which were still circling the earth. From the expanse extended and it became what is known today as: the sky).

After the creation of the earth is described, or the replenishing of the earth is described, you go into Barashit (Genesis) chapter 2, where it says, Yahuwa Elohim, Yahuwa is placed above Elohim (Angelic Beings) [Barashit (Genesis) 2:4 **"THESE ARE THE GENEALOGIES OF THE SKIES AND OF THE PLANET EARTH WHEN THEY WERE REPRODUCED, IN THE DAY THAT YAHUWA ELOHIM FASHIONED THE PLANET EARTH AND THE HEAVENS."**]. By the time you get down to Barashit (Genesis) 4:26, Sheth's (Seth) son Enowsh (Enos) is told to call on Yahuwa alone [Barashit (Genesis) 4:26 **"AND TO SHETH, TO HIM AND HIS MATE AQLIMIYAH TWIN SISTER OF HEBEL ALSO THERE WAS BORN A SON; AND HE CALLED HIS NAME ENOWSH (A HUMAN BEING) THEN IT WAS BEGAN, THESE HUMAN ELOHIMS NOW HAD DEFILED HIS**



OWNSELF AND HAD TO CALL ON THE NAME OF YAHUWA (TO START TO WORSHIP). Then it's Yahuwa throughout the Scriptures, and Elohim (Angelic Being) is only mentioned in the we, us, and they, as hosts, Elohim (Angelic Beings). At the end, you see the name Elyah (Elijah) which is Elohim Yahuwa.

Elyah was called out in the time of the people of Ahab, to make them bring forth the power of their deities that they worshipped, and the deities that they worshipped were called Baal. Baal merely means "the lord."

22 CHAPTERS OF THE HOLY SCRIPTURES OF THE PROPHET SHAMUWEL (SAMUEL), 1 MELAKHIM (1 KINGS) 18:17-18 (REVEALED 921 B.C.E.)

"AND IT CAME TO PASS, WHEN AHAB SAW ELIJAH, THAT AHAB SAID TO HIM, IT IS YOU, YOU TROUBLER OF YISRAEL? AND HE ANSWERED, I HAVE NOT TROUBLED YISRAEL; BUT YOU, AND YOUR FATHER'S HOUSE, IN THAT YOU HAVE FORSAKEN THE COMMANDMENTS OF YAHUWA, AND YOU HAVE FOLLOWED THE BAALIM."

When you see Baalim it means "the lords." And you have many names for Baal in the Scriptures. Baal this, Baal that, even down to the Trinity Baal. See, you didn't know that, because it just means lord this, or lord that, so be careful of the use of the word "lord."

So Elyah came to show them there is but one EL. Then at the end of the world he was suppose to come again, and he appears as a John or Yowkhanan Mikwah, who they called John the Baptist, who was really Yowkhanan the "Immerser," the one who puts people in the water, which is the ancient Essene practice-immersion under water, the people of the Qumran. And if the people acknowledge Yashu'a (Jesus) as the messiah, and he fulfills the prophecies as predicted in the Scripture of old then this would indeed be Elyah. However that did not happen. Yowkhanan (John son of Zebedee) 1:11 "I CAME TO MY OWN AND MY OWN RECEIVED ME NOT." So it was destined for the Messiah to come. Some people say "to return," others say "to come, and the first one was not him." We say "to come." So at the end, the Angelic Being reveals a book of scrolls called the Scroll of Malakty (Malachi) to tell you about this end. That's why it is the last scroll of the Old Testament. Anything after that is new information, new testimonies.

We're interested in the original testimonies. And so in it he tells you of a being named Elyah (Elijah). Elyah is like saying Elohim Yahuwa. As oppose to that which was in Barashit (Genesis) which was Yahuwa Elohim. As it was in the period of the bara (re-constructing), so shall it be in the end.

When the air is polluted blood red and nations are fighting to kill nations and kings are at each others throats and the earthquakes of the earth are great and the pestilence of the earth are uncontrollable [hadith of Matthew 24:27] and diseases of the earth become incurable and children no longer have respect for their parents and people no longer keep the sacraments and the sacrifices has ceased and the holy cities are occupied by devils in human form and the leaders of religions are the biggest of hypocrites, then the flatterer will appear. And he has indeed already appeared to shed the blood of the saints in that day, which is this day.

He shall rise, that great prince, the defender who did defeat the dragon, that old beast called Satan the "whispering serpent" also called the "Devil" and "Iblis" who's personal name is "Azazi" [Khazown Yashu'a 12:7-9 (Revelation)] and all his demonic servants and cast them to the earth. For only he has the power to defeat the dragon.

Then in a loud voice he will call "salvation is now coming" and strength and the holy kingdom, the Holy Tabernacle. For the Lamb shall overcome him again and make him to bow at your feet as he refused in the past, to show true love, but first, all the false prophets and false messiahs must be proven false by the pamphlets of truth which he rains down out of heaven since the year 1970 A.D. when he opened that great door that was sealed to unlock the truth of all truths, to remove the spell of Leviathan from our hearts, to bring us back into the holy family of Yahuwa EL Elohim as his Elohim (Angelic Being).

Only we saw this vision and heard these words and we will show you that which is noted in the Scroll of Truth: that there was none except our prince who will reside with us forever. [Daniyel 10:21]

12 CHAPTERS OF THE WRITINGS OF THE PROPHET DANIEL (DANIEL) 10:21 (REVEALED 536 B.C.)

"BUT I WILL TELL YOU THAT WHICH IS INSCRIBED IN THE WRITING OF TRUTH; AND THERE IS NO ONE WHO HOLDS WITH ME AGAINST YOU, BUT MIYKA'EL (MICHAEL) YOUR PRINCE."



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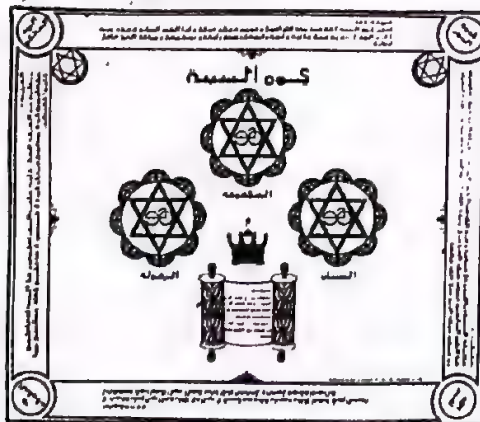
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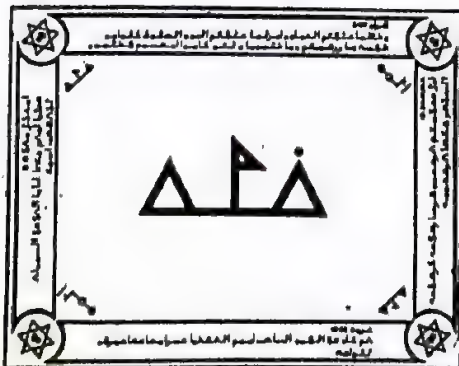
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THE TENTS OF ABRAHAM
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Nosering Ceremony



In the Children of Abraham's way of life, when a young girl reaches the age of thirteen and a day she receives a nosering ceremony. From that point on she is responsible for wearing the nosering, given by our forefather the Patriarch Abraham son of Terakh and Nuwna.

Today, however, the wearing of the traditional nosering has become a fad amongst young Nubians today. It is either worn as a fashion statement or as some sort of identification with their Nubian culture. However, because most do not know the true significance of the nosering, they are wearing it on the left side of their nose, in the middle, and even on both sides of their nose. This is because of their lack of knowledge as to why they wear the nosering, all they know is that it's from Africa. The nosering, as taught to us by our forefathers, is worn on the right side of the nose and is a symbol of being a descendant from the Patriarch Abraham son of Terakh and Nuwna.



In EL's Torah Barashit 24:22-24 it is related that the servants of the Patriarch Abraham son of Terakh gave a golden nosering and two gold bracelets as a gift to Rifqah daughter of Bethuwayl when he discovered she was from the house of Nakhwor (the brother of the Patriarch Abraham). He put the nosering in her nose and the bracelets on her hand. The word normally found in most Bibles is "earring."

However in the original language of the Holy Scriptures, Syriac (Arabic) or Aramic (Hebrew), the word used here is (خزامة) Khezaamah which means nosering.

50 Chapters of the Holy Scrolls of the Prophet Mosheh (Moses), EL's Torah, Barashit (Genesis) 24:47 (Revealed 1512 B.C.E.)

"And I asked her, and said, Whose daughter are you? and she said, The daughter of Bethuwayl, Nakhwor's son, whom Milkah bare unto him: and I put the ring upon her nose, and the bracelets upon her hands."

Thus, we know now that Rifqah daughter of Bethuwayl received a nosering and two bracelets because Abraham's servant put the ring on her face. The ears, as you well know, are on the sides of your head, not your face. The nose is what the servant of the Patriarch Abraham was referring to. This tradition has since then been passed down to the descendants of the Patriarch Abraham through the families of Yishma'el son of Abraham and Hagar, and Yitskhaq son of Abraham and Sarah. It is also mentioned in EL's Suhuf of the Patriarch Abraham that Hagar (wife of Abraham) daughter of Imhotep and Rashaa was the first to wear the nosering.

EL's Suhuf, Book of Generations, 10 pages of the Patriarch Abraham 7:2

"Hagar daughter of Imhotep, was the first to wear the nosering..."

The nosering not only symbolizes that a young woman (which in Syriac [Arabic] is Anisa أنيسة and in Aramic [Hebrew] is Na'arah נערה) is from the tribe of Yishma'el son of Abraham, but it also signifies 360 degrees of knowledge which Yahuwa Eloah manifests in human beings. It is with this knowledge that Hagar (second wife of Abraham) was able to help the Patriarch Abraham in his mission to clean up the lepers in the Caucasus mountains. The 360 degrees also represents the 180 degrees of positive (the nature of the Saraphym) and 180 degrees of negative (the nature of Kerublym).

The Ceremony

A week before the nosering ceremony Na'arah (a young woman) is assigned handmaidens that aid her throughout the week. They do everything for her: cook her food, prepare her clothing, apply henna to her hands, etc. Na'arah spends time reading the Scriptures of Yahuwa Eloah, memorizing the quotes from Barashit 24:22, 24:47 to be recited before the piercing ceremony. The actual ceremony can be performed by any female member of the community experienced in this ceremony. Na'arah (a young woman) is beautifully dressed in white and scented with Sandalwood, Rose oil or Myrrh wax. The room for the celebration is decorated. The Duff الدف (drums) and Sanajiya السنجية (finger cymbals) are instruments used within the ceremony. Na'arah (a young woman) has to explain why she is wearing the nosering. The nosering should be at least 18 karat gold. Gold is of value from our mother land Nubia and is a sign of our royalty.

After the nosering ceremony the handmaidens and quests make the traditional bird noises as practiced by the women of Sudan. The mother then reads from the Book of Mishle 31:10-31, to her daughter and explains her duties as a woman; after which, everyone embraces her with salutations and congratulates her into womanhood. Then the festivities begin and food is served. Na'arah dances for everyone, then her handmaids entertain her and her quests.

Coming

Next

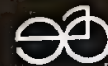
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Editor-In-Chief



Whatever Happened to The Name Abdullah Muhammad?

12 CHAPTERS OF THE WRITINGS OF KING SHELOMOH, QOHELET 7:1
(RECORDED 1000 B.C.E.)

"A good name is better than precious oil; and the day of death than the day of one's birth."

The importance of the meaning of a good name has been established since the beginning of time and can be traced all the way through EL's Holy Scriptures. Even Yahuwa Elohim has changed names for particular reasons such as Abram being changed to Abraham (EL's Torah, Barashit 17:5).

One of the first statements made by the Lamb, that has been repeated over and over again is the first fruits are faithful but not true, meaning the people who first came into the cause, in the beginning, were faithful but not true. That is misunderstood because the people are here that have been here for 16, 17 or 20 years. So the rumor about the original people is just that, a rumor because they're here on Mount Zion, the good souls, and the ones not here went out into the world because they wanted to give their souls back to the Devil.

In this bulletin, you may not recognize their names because they've been changed from let's say Saadiq Abdullah Muhammad to Tzadiq ben Abraham, since we are a first generation of a nation. So, we need a system that always identifies who the child's parents are, just like in the Sudan. Names which had Umm something or Abdul something are changed, instead of Abd el Nuwr we will use names such as Ur, Uriah or Uriel. This is to avoid Muhammadite type names such as: names of the Khalifas such as Umar, Uthman, and Abu Bakr whose name is defined as "Father of the Morning" or ridiculous names from the hadith which have no meaning and are generally unpleasant such as Abu Hurairah which is defined as "Father of Cats."

We of Bani Abraham will only use names that are found in the Holy Scriptures from Yahuwa Elohim. We will not use names found in any hadith. We do not want in any shape, form or fashion to be identified with Orthodox Sunni Moslems. We are Children of Abraham. We were Islamic in the sense that we are in a state of peace when we are practicing Abraham's Religion, Millath Abraham, which makes us true Hebrews.

When a child is born, he/she will have their own name, (for example if a child's name is Yitskhaq) and his father's name Abraham, the child will be called: Yitskhaq Abraham or Yitskhaq son of Abraham, whichever is preferred. If the mother is married to someone in the community, yet divorces and marries another she still holds her name. If her name is Sarah and her oldest son is Yitskhaq and the father's name is Abraham, her name is: Sarah Yitskhaq Abraham. The son's name is Yitskhaq son of Abraham. You must either use "yeled" (blood son) or "ben" (son by adoption) depending on adoption or blood of course. Yet, it is not necessary to use "yeled" (blood son) if you have a three generation name. If your grandfather and your father had scriptural names like Terakh (grandfather), then Abraham (father), then Yitskhaq (son) you will get Yitskhaq Abraham Terakh. These three part names show your heritage such as: Issa EL Haady Abd EL Rahmaan Muhammad Akhmad el Mahdi.

It is your preference to use "yeled" (son) or "yaledah" (daughter). This also applies to daughters, only she is for example Abiygal yaledah Yowseph or Abiygal Yowseph. Accordingly the mother can be Sarah yaledat Yishma'el yaledat Mosheh or as stated above, Sarah Yishma'el Mosheh. Pay close attention to the spelling of "yalad" (mother) and "yaledah" (daughter). In the Islamic world which geared towards men, women's names are neglected. Usually when you see a woman's name in a book, there is no meaning behind it. The definitions of a woman's name is not even considered important and if a woman had never read the "Book of Names" edition #1, she wouldn't even know what her name meant, nor would she ever know the meaning of such names as; Hadrat Fatimah, daughter of Akhmad (Mohammed), why the title Hadrat was affixed to her name, what is the meaning of the name Khadijah and how did the meaning come about.

Nubians, especially those of the Western Hemisphere, are hungry for any identity, they want to identify with any culture, but won't accept Millath Abraham which is their own. They would rather dress like a Pakistanis who is a Moslem or a Moroccan, or a Saudi Arabian or a Turkish Egyptian all of which he isn't. If the brother is poor, he will imitate a combination of cultures by throwing the clothes together. For example he will wear a Moroccan fez and a Saudi Arabian Jubba and Sengalese shoes. He might wear a Afghanian cloak and a Mali hat or a Nigerian shirt made of Kente cloth which he isn't entitled to.

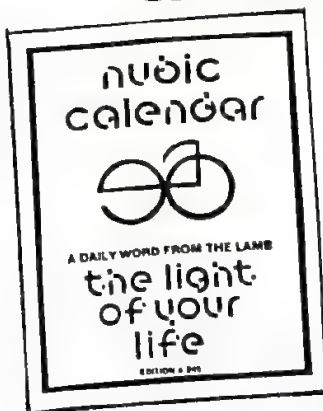
If you try to show a Sunni Negro something original like Sudan, because he's starving for his identity, he will call you an innovator. The Pakistani made their own dress with their own language (Urdu) and names (like Khan) and the Egyptians made up their words from their dialect and the Saudi Arabians have their own names and dress. Yet, all of them avoid using the name Bilaal because he was a black Kuwshiy, better yet, a Hebrew. They'll praise him but won't name their children after him. We will use his name. We will avoid using all pale Arab names. Any of the black companion's names can be used. We only reject all names that have to do with Orthodox Sunni Islam. We will always be Abdullah meaning "servant of Yahuwa Elohim." The Prophet Akhmad (Mohammed) bin Abdullah was the prophet of 1400 years ago who received EL's Qur'aan yet we don't have to follow his tradition of Arabia or try to look like him. We are in the west and we are who we are and are tired of trying to be accepted by everybody. Even my own people the Sudanese, we are tired of all that copying or better tomming. We will have our own music, our own dress, our own holy days, our own food, etc. We are on our own. No one can tell us what to be because no one understand what we have been through.

Abdullah is the name of our father inside of us (Khazown Yashua 7:3 and 9:4). We now have names to identify us like everyone else. If you are a single man and your name is lyowb, you use the title "el Siid lyowb" which is in Nubic. If you are a female, for instance, and your name is Badiy'a, you will be "el Siid Badiy'a" which is in Nubic. As generations grow, the names will get longer. The men, women and children of the "The Holy Tabernacle," will bear the names of our ancestors of EL's Scriptures because they are our first examples and the roots for our great heritage. If you need your name changed, just write to the Lamb, c/o this bulletin. ☺



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Nubian Holydays

Q: Which Holydays are observed by the Holy Tabernacles?

A: We observe any or all Holydays (which we refer to as Holydays, because they're Holy to the Paleman). If it has its origins in our laws, meaning all of the Holy Scriptures. Look at it this way, the law is the picture and the tradition is the coloring. We follow the law first, than as Nubians in the West, we have our own traditions.

Here is a list of some Holydays that we observe for more information (refer to edition #245, "The Light of your Life - Nubic Calender, 1992 A.D.").



Nubian Holydays

Our Savior's Birthday - June 26th
Shahr Rabboni Y'shua Bar EL Haady 4

Nubian Flag Day - July 4th
Shahr Rabboni Y'shua Bar EL Haady 12

Rosh Ha Shana - September 28th
Shahr Shelomoh 2

Prophets & Angels Day - October 31st
Shahr Leummilym 16

Sukkot - October 13
Shahr Shelomoh

Yom Kippur - October 7th
Shahr Shelomoh 11

Khanaka - December 20th
Shahr Yashu'a 9

Children's Day - December 25th
Shahr Yashu'a 13

Friendship Day - February 14th
Shahr el Mahdi 7

Passover - April 18
Shahr Shelomoh 17

el Shabbat - The Sabbath begins 19 min. before shadow time on Yawmu Faatimah (the 6th day of the week) and ends 19 min. after shadow time on Yawm EL Rab (the 7th day of the week)

Q: What is the Importance of stamping out the Devil's Holidays and replacing them with our own Holydays?

A: Because of the sensitivity, colorfulness and creativity that our people (Nubians) have and the desire to have a good time, we are attracted to fun and good times and things of excitement. Also by being in bondage in America for so long and being Christianized by the Paleman (Christianity, was the religion of the country), we soon became accustomed to reacting to certain parts of the year and responding to different moods set by the Paleman, for example; holidays such as Christmas (December 25) which was not the day that Yashu'a son of Gabryel and Miryam was born. Our Savior, the Lamb of Yahuwa Eloah, Rabboni Y'shua Bar EL Haady, teaches us that the only way for us to successfully stamp out the Devil's paganistic holidays and put out the fire that the Devil has Ignited is to become a part of it. Change wrong to right, replace the bad with good put good on top of it, all through it and totally eliminate it. In years to come December 25 (which is celebrated as Christmas) will become just a day for children - Children's Day.



Why The Veil?



Question: Now that we're not wearing the veil, how does EL's Qur'aan 102:31 apply?

Answer: EL's Qur'aan 102:31 ("... also they are to wear a face veil that covers their face ...") did apply to us when we were called Nasrullah and were expected to do the right thing. The people during the Prophet Akhmad (Mohammed) son of Abdullat's time were suffering from persecution and adversity, they asked him when would the help come (EL's Qur'aan 87:214). We, the Banl Abraham (Children of Abraham) were that help. So when the Heavens sounded in 1970 A.D., the Seal was opened and we came with the Truth.

As we came, we metamorphosed step-by-step into a perfect being. We wore all kinds of African attire like dashikis and bones in our ears. We slowly metamorphosed into the veil and then learned how to wear it correctly. Then we went from Budlahs to Jubbahs to Jallaabiyahs; then from little 'Immahs to fuller 'Immahs then Azabahs and Shawls, etc. Slowly but surely we became fully garbed in the Armor of Yahuwa Eloah. When you saw us you saw EL's Torah, EL's Khazown Yashua and EL's Qur'aan. We had regained our true identity and adopted the traditions of our ancestors, who are the Prophets of the Scriptures and Millath Abraham. Although we may have put on the garb of the righteous we remained the same "Negroes;" no different from your everyday "Negroes." And what's going on inside the hearts of people is that old cliché: "You can take the Nigger out of Harlem, but you can't take Harlem out the Nigger." Even though we dressed up and veiled, we were still the same people.


After we got the garb, learned to worship and started learning our language, we regressed back into being Niggers. The same way Yisra'elly did when they were in the cursed land of Qayin. Now we're in the land of Qayin and we're doing the same thing. We are building golden calves, but we call them our careers. We spend so much time going to school, graduating from college and trying to get a job so that we can make a lot of money. That's the same thing as building a "Golden Calf." We forgot about Yahuwa Eloah and our religion, we simply stopped caring. We wake up for early morning worship with resistance, and we make late evening worship with resistance. The Fast in the month of Ramadaan is looked at as a burden now and giving is looked at as a penalty. We began to wear the garb any kind of way. Our headpieces changed, we changed the way we wear the 'Immahs, the things we wore around our necks got big and stupid, and our jewelry got gaudy. We began worshipping ourselves and images of ourselves, the same way Yisra'elly began to worship Baal. Therefore EL's Qur'aan 102:31, stays just the way it is like Barashit 24:65. It didn't say that Rifiqah didn't have a veil to put on her face. Back then she obviously knew a

man was coming and covered her face. However in 2 Melakhim 17:18 and Yesh'ayahuw 3:18, the Yisra'elly forfeited their covenant and she was told to take it off. They were also made to cut their hair, take the rings out of their noses, all their jewelry was removed and EL's Qur'aan 87:214 says that will happen to us.

We didn't go that far, but we became an insult to the veil. We also are an insult to the religious artifacts; the things that are special. We are not special, we are just like the stereotyped Niggers you see in the movies. Some of our kids chase hip hop music and the adults are right there with them. So the quote does not change, we changed, we forfeited to wear that garb for what it means in the Scriptures. It's like putting on a uniform of righteousness. Or at least a person aspiring to become righteous. We even stopped aspiring to be righteous. We became content with who we were and for days, months and years we got further and further away from the strictness. Our very religion became a burden to us instead of a gift, the Oneness of Yahuwa Eloah. Our hope depends on us realizing our mistakes and changing to do the right thing so that a remnant (7000 like the Tribe of Yehuwadah) may be saved. Therefore, we must teach the Truth from all corners of the Earth and save souls.

Concerning the Difficuity of Removing the Veil:

People are now saying it is going to be hard adjusting to the removal of the veil. Don't run that on me, because I've seen women leave the Holy Tabernacle, and before they make it passed the bookstore they've taken their veil off. Mind you, they didn't leave because of the doctrine. I've seen through the years all types of women of all ages and walks of life who have gotten upset because of "the conditions in the Holy Tabernacle." They couldn't even wait until they got outside the women's dormitory to take their veil off. They can take it off for their personal reasons, but they can't take it off for Yahuwa Eloah's reasons. I don't want to hear that!!!

Many people are wondering why such an abrupt change? The answer is destiny. We could not have done this any sooner or any later, the time is now. We are the caterpillar that crawled around on the ground alongside the snake, in America. We, like the caterpillar, moved on our belly like the serpent because we were also cast out of the garden for our error. But Yahuwa Eloah, out of His mercy and His compassion had a different destination for the caterpillar than He did for the serpent. The destination of the caterpillar was that he would be painted by the hand of the Artist of the Universe. Though our roots were in the snake by mixing with the serpent, compassion gave us the destiny of the caterpillar. So we walked around cloaked in our cocoon (the veil, Jallaabiyah and Immah) awaiting the great day when we would unfold the cocoon and come forth in our beauty as a nation. This is our first metamorphosis and as soon as this is completely unfolded, we will be able to transit to the next stage of our new beginning. But it takes one step at a time and our dress is the first step. 

Can We Love?



1. (ساء) **SPIRITUAL LOVE.** Affection; passion; liking; wish; desire; longing; craving; fancy; whim; pleasure; caprice; inclination from Yahuwa Eloh.
2. (..) **COMPASSION.** Used for friendship and affection only; lovingly.
3. (اب) **AFFECTION.** Affection for that which pleases and delights like something or someone.
4. (عطف) **DIVINE LOVE.** Excessive love, spiritual passion and complete devotion. A supreme fervent love. This divine love is much more powerful than the love that one has for all others.

Huwa  is the symbol of a kind of love.



It's sad that I have to write this in English because there is no real word to describe what Nubians feel as love; only the Pale races way to love. And their love is what all animals have, called instinct: For example you touch me the way I like and like a dog, I love you; you feed me, give me things and I'll love you; or just don't tell me the truth about myself and I will love you; agree with me and I love you; that's how animals love. We Nubians are not animals, we are spiritual beings or Angelic Beings who fell from the Garden because of the Devil. Love to us is the ultimate love, which is love of the Sustainer, Yahuwa Eloh. Yahuwa Eloh loves us, so why don't we love each other? We're all that we have. Love your wife (wives), love your husband, love your children, love your people.

The old policy said: Don't fall for love, don't show affection, don't personalize. Well I have news for you people of the Nubian Nation. Things have changed and changed for the better. Listen and love, understand and care, show affection!!! Love is not characterized by sex only. Love has nothing to do with Cupid or Valentine; just a simple hug is showing love or a whisper of loving words into the ear of your spouse. Forget all the heartbreaks and hold on to your loved ones, once you find them. Don't dwell on the past. You play a great role in the life of your family. So take it upon yourselves to be loving and caring towards others. Don't be afraid to lean on your spouse during a meeting or a movie or even hold hands with them when walking down the street. That's another way of showing love and affection.

As far as the children are concerned, they need affection from both parties, mother and father. Take time out each day to have "lap-time" with your children, along with chastising them for their wrongs. First discuss the problem and explain to them why they're being chastised


before you chastise them. We can't afford to loose another generation of children. Give the children what they need in order to grow successfully. You know that little children love to cling on to your legs.

When they do this don't push them away, rub their heads with affection. Walk as they cling on to your leg. Anything that keeps them happy. Shake the hand of your son, make him feel like he's important also. Kiss your children, both male and female. Let them see you kiss their mother so that they'll have a good example of what love is, then they'll start hugging and kissing each other. Your spouse is your best friend not your enemy. Tell them you love him/her ever so often. Tell your kids you love them ever so often too. The growth of a child is hindered without love and affection.

The point is to forget about the evils and wrongs of the past and pull together as one people and show love. He said, "It's time to show your mates you love them — a flower, a card, a smile, try it for me, try it. It works."  

continued from page 7

What will happen in the year 2000 A.D.?

As long as we weren't concerned with ourselves (me, myself and I), we were blessed. We will see how Yahuwa Eloh will shower his blessings and protection on the Native American Indian. Refer to "The History of the Black Indians," Scroll #19. Indians are the descendants of the Midyanly from Midyan, one of the dominant sons of the Prophet Abraham. The covenant could pass to them, but not necessarily. It would happen from the year 2000 A.D. to 2030 A.D., if Yahuwa Eloh wills. However, like the children of Yisrael who were spared to pass on the covenant, (2 Melakhim 17:18 and Yesh'ayahuw 1:25-27) we hope that we (Yishma'eliy) can be that remnant and have that same mercy showered on us. The time is now to get serious about your prayer, your way of life and about the reality of our situation. There is a chance, but it will only be determined by EL Rab, Yahuwa Eloh, who will judge if we will regain the right to the covenant and the garb of the righteous (Yesh'ayahuw 1:19, 2:2,3). 

(to be con't upon your questions)

If you like the pictures of the "Nubian Prophets" or the "Women of the Scriptures" posters, and would like to see anyone's face appear in our up-coming issues, write and let us know!

Have the pictures of these great Nubians made an impression on the minds of your children?

We'd love to hear about it!

The Rights of Women Concerning Worship

Q: Is it against any scriptural law for a woman to call the Adhan (call to worship)?

A: Nowhere in any of the scriptures of Yahuwa Eloah is it written that women can't call men to worship, whether it be EL's Qur'aan, EL's Torah, EL's Suhuf or Khazown Yashu'a. In supplementary writings such as hadith, Talmud and in the New Testament writings of the Faker Paul, women are undermined, but not in the Scriptures which came from heaven to earth. In the eyes of Yahuwa Eloah, male and female are equal.

In EL's Qur'aan there is a part that says man is a degree above woman, but if you read the quote closely you'll see that it is speaking about a specific topic.

114 Books of EL's Qur'aan (the Koran) of the Prophet Akhmad (Mohammed) son of Abdullat 87:228 (Revealed 624-626 A.D.)

"And the divorced women must wait for three successive menstruations (after the date of divorce); and it is not lawful for them (these women) to conceal what YAHUWA ELOH has created in their wombs (pregnancy), if they are faithful to YAHUWA ELOH and the Last Day. And their husbands are justified if they want them back in that period if they wish for reconciliation. And for them, (the women), is the same right similar to those over them, in fairness and men are a degree above women (in these matters). And YAHUWA ELOH is the Mighty, most Wise. (228)"

Translated by Rabboni Y'shua Bar EL Haady

This is not saying that man is superior to woman, it is only clarifying the matters of divorce. So there is no reason why women should be prevented from participating in the call to worship (Adhan), nor stand or sit in the back of the Manzil EL Rab (Masjid), if they so choose. They have the same rights in the sight of Yahuwa Eloah.

A woman has the ability to recite as loud as any man. If you listen to any of the tapes of Qur'aanic reciters such as the late Shaykh Abdul Basit and Shaykh Muhammad Al Laysha, you'll hear how they go out of their way to recite in as high a pitch as they can notice how the audiences "cheer" them on the higher their voices are raised. This is a fact and these are the most recognized Qur'aanic reciters.

The Rights of Women Concerning Worship

Q: How do you think the male gender will react to a woman calling the congregation to prayer?

A: I think that the initial reaction will be shock. If she is married, her husband may get jealous, but I think it will become as natural a practice as anything. Often what's used when reciting Qur'aan is the pitch of a woman's voice because Orthodox Sunni Moslems shy away from instruments such as the flute and other instruments with a high register. Yet, they all play the Oud and the Oud not only has low strings, but high strings as well. They also play music which has violins and the Kanut in it. All of these instruments are used throughout the whole Islamic world and all of them have the same range as women. These subtle contradictions are the men way of suppressing women's ability to lead.

Q: Have there been any known women who have called the Adhan?

A: Many women in the red and pale Arab world have recited Qur'aan, but they've been subdued by fundamentalists and religious fanatics who say out of the right side of their mouths that Akhmad (Mohammed) was the liberator of women, yet with the left side, they keep women subjected to male-chauvinistic laws.

There was, however, one world renown Qur'aanic reciter and singer of the Islamic world, who was a female. Her name was Umm Kalthum (1902-1975 A.D.), she was born in a small village in Egypt not far from Cairo and raised in a very religious environment. Her father was an Imaam of the local masjid and he taught her how to chant. She became an excellent chanter and at age 11, he would have her lead the chant, but she had to be disguised as a boy because it was frowned upon for females to appear in public. Umm Kalthum loved reciting Qur'aan and religious poetry. Even after she became the most famous artist in the pale Arab world she would never forget to recite Qur'aan. So then, if Umm Kalthum was successful as a religious singer and Qur'aanic chanter, there is no reason why a female can't be accepted calling the Adhan. To this day, there has not been another female reciter in the Islamic world like her.


Yahuwa Eloah does not say in EL's Qur'aan that a woman cannot recite or that she must be in the back of the Masjid - men made that up. These women are our mothers, sisters, wives, and daughters and you will not tell us how to treat them. 

Chart of the Original Reveal Order of EL's Qur'aan

The following is a chart of the revealed order of EL's Qur'aan, when it was originally sent down to the Prophet Akhmad (Mohammed) [570-632 A.D.]. As you will see, all our Qur'aanic quotes are listed in this original revealed order whereas, most Qur'aans used today are not. To enable you to refer back to your Qur'aan, I have listed this easy-to-follow chart. The column on the left is the original revealed order. The column on the right is the current order used in most Qur'aans today. For instance, while reading this edition you may run across the Qur'aanic quote 96:2. You would refer back to this chart, first looking to the column on the left hand side and then look right next to it, where you will find the chapter as listed in your Qur'aan, which in this case would be 13:2.

Originally Revealed Order (as found in this edition)	Today's Current Order (as found in most Qur'aans)	Originally Revealed Order (as found in this edition)	Today's Current Order (as found in most Qur'aans)
Chapter 1.....	Chapter 96	Chapter 58.....	Chapter 34
Chapter 2.....	Chapter 68	Chapter 59.....	Chapter 39
Chapter 3.....	Chapter 73	Chapter 60.....	Chapter 40
Chapter 4.....	Chapter 74	Chapter 61.....	Chapter 41
Chapter 5.....	Chapter 1	Chapter 62.....	Chapter 42
Chapter 6.....	Chapter 111	Chapter 63.....	Chapter 43
Chapter 7.....	Chapter 81	Chapter 64.....	Chapter 44
Chapter 8.....	Chapter 87	Chapter 65.....	Chapter 45
Chapter 9.....	Chapter 92	Chapter 66.....	Chapter 46
Chapter 10.....	Chapter 89	Chapter 67.....	Chapter 51
Chapter 11.....	Chapter 93	Chapter 68.....	Chapter 88
Chapter 12.....	Chapter 94	Chapter 69.....	Chapter 18
Chapter 13.....	Chapter 103	Chapter 70.....	Chapter 16
Chapter 14.....	Chapter 100	Chapter 71.....	Chapter 71
Chapter 15.....	Chapter 108	Chapter 72.....	Chapter 14
Chapter 16.....	Chapter 102	Chapter 73.....	Chapter 21
Chapter 17.....	Chapter 107	Chapter 74.....	Chapter 23
Chapter 18.....	Chapter 109	Chapter 75.....	Chapter 32
Chapter 19.....	Chapter 105	Chapter 76.....	Chapter 52
Chapter 20.....	Chapter 113	Chapter 77.....	Chapter 67
Chapter 21.....	Chapter 114	Chapter 78.....	Chapter 69
Chapter 22.....	Chapter 112	Chapter 79.....	Chapter 70
Chapter 23.....	Chapter 53	Chapter 80.....	Chapter 78
Chapter 24.....	Chapter 80	Chapter 81.....	Chapter 79
Chapter 25.....	Chapter 97	Chapter 82.....	Chapter 82
Chapter 26.....	Chapter 91	Chapter 83.....	Chapter 84
Chapter 27.....	Chapter 85	Chapter 84.....	Chapter 30
Chapter 28.....	Chapter 95	Chapter 85.....	Chapter 29
Chapter 29.....	Chapter 106	Chapter 86.....	Chapter 83
Chapter 30.....	Chapter 101	Chapter 87.....	Chapter 2
Chapter 31.....	Chapter 75	Chapter 88.....	Chapter 8
Chapter 32.....	Chapter 104	Chapter 89.....	Chapter 3
Chapter 33.....	Chapter 77	Chapter 90.....	Chapter 33
Chapter 34.....	Chapter 50	Chapter 91.....	Chapter 60
Chapter 35.....	Chapter 90	Chapter 92.....	Chapter 4
Chapter 36.....	Chapter 86	Chapter 93.....	Chapter 99
Chapter 37.....	Chapter 54	Chapter 94.....	Chapter 57
Chapter 38.....	Chapter 38	Chapter 95.....	Chapter 47
Chapter 39.....	Chapter 7	Chapter 96.....	Chapter 13
Chapter 40.....	Chapter 72	Chapter 97.....	Chapter 55
Chapter 41.....	Chapter 36	Chapter 98.....	Chapter 76
Chapter 42.....	Chapter 25	Chapter 99.....	Chapter 65
Chapter 43.....	Chapter 35	Chapter 100.....	Chapter 98
Chapter 44.....	Chapter 19	Chapter 101.....	Chapter 59
Chapter 45.....	Chapter 20	Chapter 102.....	Chapter 24
Chapter 46.....	Chapter 56	Chapter 103.....	Chapter 22
Chapter 47.....	Chapter 26	Chapter 104.....	Chapter 63
Chapter 48.....	Chapter 27	Chapter 105.....	Chapter 58
Chapter 49.....	Chapter 28	Chapter 106.....	Chapter 49
Chapter 50.....	Chapter 17	Chapter 107.....	Chapter 66
Chapter 51.....	Chapter 10	Chapter 108.....	Chapter 64
Chapter 52.....	Chapter 11	Chapter 109.....	Chapter 61
Chapter 53.....	Chapter 12	Chapter 110.....	Chapter 62
Chapter 54.....	Chapter 15	Chapter 111.....	Chapter 48
Chapter 55.....	Chapter 6	Chapter 112.....	Chapter 5
Chapter 56.....	Chapter 37	Chapter 113.....	Chapter 9
Chapter 57.....	Chapter 31	Chapter 114.....	Chapter 110

(con't from page 3)

WAYIKRA (LEVITICUS)

Isaacsmoonth	Jun. 13	1:1-5:26	Hadassah	7:1-10, 8:15-17
Isaacsmoonth	Jun. 20	6:1-8:36	Yirmeyahuw	7:21-8:3, 9:22-23
Mujaddidsmoonth	Jun. 27	9:1-11:47	Yekhezqel	36:22-36
Mujaddidsmoonth	July 4	12:1-13:59	Yekhezqel	45:16-25
Mujaddidsmoonth	July 11	14:1-15:33	Malakiy	3:4-24
Isaiahsmoonth	July 18	16:17:16	Shir Hashrim	2:7-17
Isaiahsmoonth	July 25	18:1-30	Yekhezqel	22:1-19
Mosesmoonth	Aug. 1	19:1-20:27	'Amos	9:7-15
Mosesmoonth	Aug. 8	21:1-24:23	Yekhezqel	44: 15-31
Mosesmoonth	Aug. 15	25:1-26:2	Yirmeyahuw	32:6-27
Aaronsmoonth	Aug. 22	26:3-27:34	Yirmeyahuw	16:19-17:14

BIMIDBAR (NUMBERS)

Aaronsmoonth	Aug. 29	1:1-4:20	Howshe'a	2:1-22
Aaronsmoonth	Sept. 5	4:21-7:89	Shofetim	13:2-25
Davidsmoonth	Sept. 12	8:1-12:16	Zekaryahuw	2:14-4:7
Davidsmoonth	Sept. 19	13:1-15:41	Yehowshu'a	2:1-24
Davidsmoonth	Sept. 26	16:1-18:32	1 Shamuwel	11:14-12:22
Mujaddidsmoonth	Oct. 3	19:1-22:1	Yahuwdah	11:1-33
Mujaddidsmoonth	Oct. 10	22:2-25:9	Mikayhuw	5:6-6:8
Luqmaansmoonth	Oct. 17	25:10-31:1	1 Melakhim	18:46-19:21
Luqmaansmoonth	Oct. 24	30:2-36:13	Yirmeyahuw	2:4 -28, 3:4;4:1-2


DIBARIM (DEUTERONOMY)

Luqmaansmoonth	Oct. 31	1:1-3:22	Yesh'ayahuw	1:1-27
Muhammadsmoonth	Nov. 7	3:23-7:11	Yesh'ayahuw	40:1-26
Muhammadsmoonth	Nov. 14	7:12-11:25	Yesh'ayahuw	49:14-51:35
Muhammadsmoonth	Nov. 21	11:26-16:1	1 Shamuwel	20:18-42
*Enochsmoonth	Nov. 28	Dibarim 4:23-8:11	Malakiy	3:16-4:6
Enochsmoonth	Dec. 5	29:9-30:2	Yesh'ayahuw	61:10-63:9
Jesusmoonth	Dec. 12	31:1-30	Howshe'a	4:2-10 Yowel 2:15-27
*Jesusmoonth	Dec. 19	Barashit 2:9-3:22	Yirmeyahuw	17:7-27
			Zekaryahuw	4:1-14
Jesusmoonth	Dec. 26	32:1-52	Z Shamuwel	22:1-51


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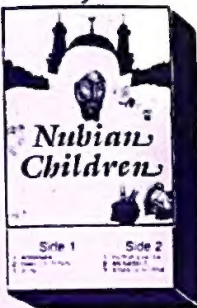
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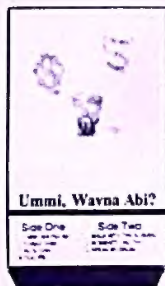
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Ummi, Wayna Abi?

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THE SONS OF ABRAHAM

"I came giving
what you
wanted,



so that you
will want
what I have
to give."

LISTEN, O YISRAEL (Abraham's
seed is for Abraham's whole house -
Yisrael, Yishma'el and Midyan)

HE WHO IS, YAHUWA ELOH.
HE IS ALONE (has no partners)

AND YOU ARE TO LOVE
YAHUWA ELOH USING

YOUR WHOLE HEART, AND BY
USING YOUR WHOLE
SPIRIT (being),

AND BY USING ALL OF YOUR
POSSESSION (strength and power).

ESMA'A YAA YISRAEL,

YAHUWA ELOH YAHUWA
AKHAD

WA TUHEB YAHUWA ELOH
BEGAMEA'

QALBEKA, WA BEGAMEA'
NAFSEKA,

WA BEGAMEA' MAALEK

إِسْمَاعِيلَ يَا إِسْرَائِيلَ

يَا هُوَ إِلَهُكَ يَا هُوَ إِلَهُكَ

وَتُحِبُّ يَا هُوَ إِلَهُكَ بِقُلُوبِكَ

وَبِكُلِّ قُوَّتِكَ وَبِكُلِّ مَالِكَ

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